

*Positions of religions and international laws on the subject of
insulting the sacred*

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Abstract:

Islam is the final religion that testified stressed the need to believe in all prophets and messengers without discrimination between them, and also stressed the sincerity and innocence of Jesus Christ, peace be upon him and his mother Mary, and in this fairness to Christianity and a call to abandon fanaticism and orientation to coexistence between religions, and in that hits everyone who links Islam to terrorism, and international texts and conventions have stressed the need to protect religions.

With the beginning of the twentieth century, with the emergence of bodies and organizations and the dissemination of laws and mechanisms in order to protect and preserve these sanctities, but despite the existence of many conventions and treaties on the sanctities, they remain without legal protection, so calls for their preservation remain hopeless to this day.

Keywords: Islam; Judaism; Christianity; Religions; Charters

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ملخص:

إن الإسلام هو الدين الختام الذي شهد وأكد على ضرورة الإيمان بكل الأنبياء والرسل دون تمييز بينهم، كما أكد على صدق وبراءة سيدنا المسيح عيسى عليه السلام وأمه مريم، وفي ذلك إنصاف للمسيحية ودعوة إلى ترك التعصب والتوجه إلى التعايش بين الأديان، وفي ذلك يضرب كل من يربط الإسلام بالإرهاب، وقد أكدت النصوص والمواثيق الدولية على ضرورة حماية الأديان.

ومع بداية القرن العشرين ومع ظهور هيئات ومنظمات وبث قوانين وآليات من أجل حماية والحفاظ على هذه المقدسات، لكن رغم وجود العديد من الاتفاقيات والمعاهدات حول المقدسات فإنها تبقى دون حماية قانونية فبالتالي تبقى الدعوات للحفاظ عليها ميؤوس منها إلى يومنا هذا.

كلمات مفتاحية: الإسلام، اليهودية، المسيحية، الأديان، المواثيق.

- Introduction:

The protection of religious sanctities is no less important than the protection of man in itself, as it represents his spiritual, cultural and civilizational entity, and there is no doubt that the great and continuous increase in the infringement of religious sanctities calls for the need to think about providing legal protection for these sanctities as an urgent necessity to preserve them, and Islamic law with its humanitarian provisions was the first to impose protection for religious sanctities. Despite the availability of legal and legal texts urging the need to protect religious sanctities, they remain worthless unless they are supported by mechanisms that ensure their proper implementation.

The forms posed:

- **What is the position of the monotheistic religions, Islam, Judaism and Christianity towards religious sanctities?.**

Despite international efforts that call for the protection of sanctities and not to insult them, as they are an untouchable red line, and to warn of the danger of this to relations between peoples, as well as coexistence between religions and civilizations, considering conflicts for religious or cultural reasons as one of the most dangerous and severe types of conflicts, as they have a popular dimension that leads to hatred and hatred between followers of different religions.

1- Examples of Christian countries' violation of Islamic religious sanctities:

There have been many transgressions against Islamic religious sanctities in the world throughout history.

-The country of Andalusia, which was professed by Islam for eight centuries, witnessed a fierce war of Christianization, as there remains in that land what is evidenced except for some palaces and mosques that have been converted into churches or museums.

-In the year 1499 AD was issued a decision to baptize the sons of Muslims throughout Granada, in addition to the heinous acts committed by the Inquisition against Muslims of Christianization and genocide, and was burned more than a million Islamic books in one day, and in 1518 AD issued an order prohibiting the dress of Islamic dress in an effort to obliterate everything that reminds people of their

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history or Islamic religion¹.

In 1524, a decision was issued to convert all the remaining mosques into churches, although **Abdullah al-Saghir** signed with **Ferdinand a** treaty to protect the sanctity of mosques and holy religious places, and not to force those who convert to Islam to return to Christians, as well as freedom of religious practices for Muslims in Andalusia (Ahmed bin Muhammad al-Muqri, ^{1994, p. 772}). However, the Spanish violated the terms of this treaty and established the Inquisition to evangelize Muslims under the supervision of ecclesiastical authorities.

-On 20/07/1501 AD, the two kings issued a decree "(..... Since Allah had chosen them to cleanse the Kingdom of Granada from the infidels, He would attend to the presence of Muslims in it... Violators shall be punished by death or confiscation of property³.

-The Church portrayed the Prophet of Islam as a great magician, and Cordoba in Andalusia as the homeland of Satan's servants, begging for the dead, who offered Muhammad the golden idol guarded by a band of demons⁴

¹ (Abi Abdullah Muhammad), In the Face of Christianization, 01st Edition, Imam Malik Library, Algeria, 2008, p. 208.

² Ahmad bin Muhammad al-Muqri, The Breath of Mud from the Wet Branch of Andalusia, vol. 6, Dar al-Kitab al-Gharbi, Beirut, 1994, pp. 277-278.

³ Shawqi Abu Khalil, The Death of Granada, Dar Al-Fikr, Damascus, 2nd Edition, 1981, p. 99.

⁴ Sigrid Honka, Creed and Knowledge, tr: Omar Lotfi Al-Ghali, Damascus, 1987, p. 161.

-As for Martin Luther, he said of the Holy Qur'an: It is a hateful, terrible and cursed book, full of lies, superstitions and scandals¹.

-It is forbidden to speak and write in Arabic, as well as any custom by which Muslims are known, whether religious or non-religious.

-In 1579, a decree was issued to prevent the contact of Muslims in the northern regions of Spain with the outside world, as well as to arrest all jurists as a vessel for the transmission and preservation of Islam².

-Westerners are not satisfied with attacking Islam, as the French orientalist Kimon says in his book "The Pathology of Islam"The Muhammadan religion is a leprosy that has spread among people, and has begun to kill them miserably, but it is a terrible disease, and general paralysis... The tomb of Muhammad is nothing but an electric pole that drives madness in the heads of Muslims... I believe that it is obligatory to exterminate the race of Muslims and sentence the rest to hard labor, destroy the Kaaba and place Muhammad's tomb and body in the Louvre Museum³.

-1911 was the anthem sung by the Italian invaders on their way to conquer Libya (**.... O ma, complete your prayers and do not cry,**

¹ Hopburn Hercohr and Geir Knott, *The Image of Islam in the Western Self*, tr: Thabet Eid, Egypt, 1999, p. 21.

² Abi Abdullah Muhammad Haj Issa Al-Jazaeri, *In the Face of Christianization*, previous reference, pp. 41-42.

³ Yahyaoui Laali, *Protection of Religious Sanctities in Non-Islamic Countries: A Comparative Study between Islamic Jurisprudence and Public Criminal Law*, Master's Note, Sharia and Law, Supervision: Said Fikra, Hajj Lakhdar University - Batna, Faculty of Social and Islamic Sciences, 2009-2010, p. 393.

but laugh and meditate, do you not know that Italy is calling me, and I am going to Tripoli with joy and joy to give my blood in order to crush the cursed nation, and to fight the Islamic religion, I will fight with all my strength to erase the Qur'an, and if I do not return, do not cry your son, and if my brother asks you about your lack of sadness for me, I answer him that he died fighting Islam¹.

-In 2007, Shankir Tu **made statements** in which he threatened to strike the holy places in Mecca and Medina to prevent what he called a terrorist attack on the United States of America by Muslim terrorists, and this was only a matter of time².

-In 2007, the Swiss people voted by a majority to ban the construction of minarets in Switzerland, despite their few, and without a doubt this vote came as an inevitable result of historical accumulations.

-The obscurantist images of Muslims in the West, where terrorism is portrayed as Islam, and the fact that Islamic institutions and leaders have not been able to keep pace with the changes and confront the campaigns that have affected Islam and Muslims in the West.

¹ Shawqi Abu Khalil, *Tolerance in Islam: Principle and Application*, Dar Al-Fikr Al-Muasram, Beirut, 3rd Edition, 1998, p. 116.

² Yahyaoui Laali, *op. cit.*, p. 40.

This referendum is a crime against democracy because the Swiss constitution protects religious warfare, and Italy has considered it necessary to hold a referendum.

-It was stated by **Xavi Bertrand**, where he says: (**.... He is not sure that there is a necessary need for silos to practice Islamic rites, to point out that there are currently ten mosques with silos in France and the rest without silos.....**).

-It should be noted that the minaret carries great symbolism because Islam is based on congregation and Friday because it contributes to people hearing the voice of the muezzin to pray from a high place and is part of the arts of architecture and Islamic civilization, which is not a condition for the validity of prayer, and most mosques in the West are without minarets.

Such steps against Islam do a service to extremists.

-Submit a memorandum to a group of deputies of the French Parliament to ban the niqab in France.

The Belgian parliament plans to vote to ban the wearing of the niqab in public places and institutions, although the Council of Europe recommends at every meeting the integration of Muslims into European societies¹.

¹ Yahyaoui Laali, op. cit., p. 40.

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Thus, the battle today has moved from fighting terrorism to fighting Islam, because the complex of the collision of Islam with Christianity began since the mission of the Prophet, may God bless him and grant him peace, especially after he sent messengers and ambassadors to kings and princes, and this knot continued in the lives of the Rightly-Guided Caliphs and during the conquest of the Levant, Egypt and the Islamic Maghreb, as Westerners assert that Islam did not enter and leave a country.

During the Crusades, they raised the cross as their emblem, and occupied Muslim countries for more than two centuries and their effects remained deep in the souls.

-In 1918, when General "**Gouraud**" entered Damascus, the capital of Syria, he went directly to the tomb of **Salah al-Din al-Ayyubi** and trampled it with his foot and said: (...**Here we are back, Saladin, now the Crusades have ended**¹).

-Dutch right-wing politician **Kurt Wilders** (... He does not leave an opportunity but to attack Islam, as he put forward a proposal to collect more money for the state treasury by imposing a tax on wearing the hijab, as he believes that any Muslim woman who wears the hijab

¹ Jalal Al-Alam, Western leaders say destroy Islam and exterminate its people, Dar Al-Huda, Al-Jazzar, DT, 2010. P21.

must obtain official approval, and pay the equivalent of 1000 euros annually...)

-He added: (...**We are tired of the disgusting headscarf, which he described with mosques and Muslim men with their beards and clothes as distorting the view of the Dutch street...**).

-As stated by the victor "**Robert Max** (....Saying that our efforts and our endeavor to Christianize Muslims will not stop until the cross rises in the sky of Mecca, and Sunday mass is held in Medina¹.

- 2004 Dutch director Teovan Gogh filmed the film "(... It is scenes of naked women with Quranic verses written on their bodies.

-The attackers of Islamic sanctities have even insulted the Prophet (peace and blessings of Allaah be upon him) by publishing cartoons offensive to him in a Danish newspaper, and recorded a comment by its editor-in-chief in which he expressed his surprise and surprise at the holiness that Muslims surround their Prophet and considered this a kind of nonsense underlying paranoia and called for the audacity to break that taboo by opening what he called the dark history of the Prophet of Islam and presenting it to public opinion in its true².

-In August 2007, a Swedish newspaper published 12 cartoons offensive to the Prophet, peace be upon him, and Swedish Prime Minister **Fredrik Reinfeldt refused** to apologize to Muslims for

¹ Muhammad bin Abdullah Al-Subaie, Enlightening the minds of some sects and religions, 1st edition, 1985 AD. P08.

² Yahyaoui Laali, op. cit., p. 43.

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these cartoons, because in his view it is part of the freedom of the press, and a Norwegian newspaper published offensive pictures of the Prophet, may God bless him and grant him peace, depicting him in the form of a pig¹.

-On September 12, 2006, Pope Francis delivered "**Benedict XVI...**A lecture at the University of Regensburg, Germany, devoted a quarter of it to the attack on Islam, as the papal attack on Islam affected the divine self when he claimed that its will in Islam is transcendent and not subject to reason or logic, as he attacked the Prophet, may God bless him and grant him peace, that he did not come except with everything that is bad, and ordered to spread his religion by the sword, and went so far as to say that Islam establishes violence and terrorism, and violated the Holy Qur'an when he described its verse as the instructions of the orders of harmony².

The Netherlands, Denmark, Norway, the Pope and the rest of the Western countries must realize the seriousness of confusing freedom of expression with persistence and insulting Islam and sanctities, as freedom of expression stops at religions and sanctities, and it is not permissible to exceed those limits, and it must commit to spreading a culture of tolerance, peace, love and cooperation because anti-religions perpetuate confrontation between their children and fuel

¹ Yahyaoui Laali, op. cit., p. 42.

² Muhammad Emara, Vatican and Islam, Al-Shorouk International Library, 1st Edition, 2007, p. 7.

conflicts and disputes, which leads to reactions that are a reason for exposure to religious sanctities by offending the parties, which perpetuates confrontation between followers of religions and what Yesterday, they were warning against radical Islam, and now they are warning against moderate Islam because it remains, especially political Islam after the events of September 11, 2001, and whoever reads their statements will find that the target is Islam and not terrorism¹.

2-Examples of Jews' violation of Islamic religious sanctities:

The Jewish attacks on religious sanctuaries such as Al-Aqsa, the Resurrection and the Nativity, and their lack of respect for them, are due to Jewish religious thought, which does not recognize non-Jewish religion, and is averse to non-Jewish places of worship.

1969 The Al-Aqsa Mosque was burned, and fifteen years ago the Jews stole gold tools and utensils from the Church of the Holy Sepulchre, and years ago they beat the Patriarch of the Holy City and the Mufti of Jerusalem, and they still insult non-Jewish religious sanctuaries to this day².

Jerusalem, the cradle of the three monotheistic religions, has been dealing with everyone on the basis of the principle of coexistence, and the organizing framework for human society in it, but the Zionist

¹ Yahyaoui Laali, op. cit., p. 43.

² Jamal Fakhoury, Religious Sanctities in the Confrontation with Israel, DTN, 1982. P40.

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project, which took an exclusionary position in favor of the Judaization of Jerusalem, thus repeating the Crusader experience, as the Jews never stopped violating Islamic religious sanctities.

The Jew "**Diderot**", editor of the French Encyclopedia, says of the Prophet (peace and blessings of Allaah be upon him) that: (... **A man killer, a woman kidnapper, and the greatest enemy of the free mind...**).

The Soviet Encyclopedia, edited by Jewish pens, was defined in its twelfth volume

as (...The Qur'an is the basic holy book for Muslims, and it is a collection of religious, doctrinal, mythological and legal materials, and Muhammad (peace and blessings of Allaah be upon him) is considered the legislator of the Qur'an and the author of the Islamic heavenly message¹).

- The Jews did not only distort what was stated in the Torah, but the rabbis and rabbis began to read the Torah according to their whims, and the first to collect these interpretations in a book called "**Mishnah**" is Rabbi "**Jokhas**", which means "**the usual law**", and the original book was later added to many increases called "**Jamara**", which was later called the Talmud, which means "the book of teaching

¹ Hassan Ali Mustafa, The Jews are the enemy, so beware of them, Dar Chehab, Algeria, D.T.1979.p. 52

the Jewish religion and its literature."".

The Jews revere the Talmud and consider it more important than the Torah, and they believe that whoever despises the words of the rabbis deserves to die, and that there is no salvation for those who leave the teachings of the Talmud and are satisfied with the Torah alone, because the statements of the Talmud scholars are better than what was stated in the Law of Moses¹.

It is stated in the Talmud that the teachings of the rabbis cannot be revoked or changed, even by the command of God, and the difference between God and the Jewish scholars occurred in one of the matters, and after the controversy was prolonged, it was decided to refer the dispute to one of the rabbis, who ruled by the error of God, which forced him to make a mistake².

And in 1950 it came in a Jewish book "Craft" said... The sayings of the rabbis are better than the sayings of the prophets³.

In December 1979, Boshwah Porat, at the Jewish Institute in Tel Aviv, stated (...Mosques are always the source of the Arab masses to rebel against the Jewish presence...) .

As Manis Friedman said). ...I don't believe in the Arab ethic that says don't kill civilians or children, don't destroy holy places, don't kill

¹ Hassan Ali Mustafa - 19. Ibid., p. 83.

² Abdullah Al-Tal, The Danger of World Judaism to Islam and Christianity, 2nd Edition, Islamic Office, Beirut, 1982. P18.

³ Hassan Mustafa Ali, op. cit., p. 83.

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during holidays, don't bomb cemeteries, don't shoot until they start doing so...) The only way to fight a moral war is the Jewish way, destroy their sanctuaries, kill their men, women, children and livestock, then they will stop believing that God is on their side¹.

The Jews had a hand in the demise of the Ottoman Islamic Caliphate in 1923 and the emergence of the Turkish state advocated by Kemal Ataturk, who pursued the policy of the Jews in persecuting scholars, closing mosques, banning the call to prayer, changing Islamic opinion by turning the Hagia Sophia mosque into a museum, abolishing Sharia courts, changing the weekly holiday and abolishing the inheritance law².

The Soviet Union also pursued the same policy, demolishing and undermining mosques, religious schools, endowments and the rest of the Islamic cultural heritage, prohibiting the dissemination of religious teachings, and depriving Burmese Muslims from performing Hajj despite the fact that they represent 10% of the population³.

3 - Examples of Jews' violation of Christian religious sanctities:

¹ Hassan Zaza, *Jewish Religious Thought: Its Phases and Doctrines*, 2nd Edition, Dar Al-Qalam, Damascus, 1987, p. 186.

² Fouad bin Al-Sayyid Al-Rifai, *The Truth of the Jews*, Dar Al-Shehab, Algeria, d.t., 1978. pp. 85-86.

³ Badriya Abdullah Al-Awad, *International Protection of Civil Religions and the Gulf War*, *Journal of Law, Kuwait*, Fourth Year, Volume 4, September 1984, p. 345.

Jews worked to degrade the dignity of non-Jewish religious sanctities by undermining their beliefs by removing the idea of God from their minds and underestimating the sanctity of their clergy.

- IN 1969, THE JEWISH RABBI RICIRON S. ...) STATED: "A NUMBER OF OUR JEWISH BROTHERS HAVE BECOME Christians, and what harms us...? The Church is our dangerous enemy, so let us take advantage of our brothers who have been Christianized in appearance, to spread women in the Church and spread the causes of discord, division and conflict among Christians, and to spread distorted news that offends the clergy, and thus their respect decreases, and the people everywhere despise them¹.

- Islam confirmed this to us in the words of the Almighty: } And their saying that we killed the Messiah Isa bin Maryam, the Messenger of God, and what they killed and what they crucified, but the likeness of them, and that those who differed in it have no doubt about it, what they have knowledge of it except to follow the thought and what they killed for sure, but God raised it to him and God was dear and wise ...².

Theodor Herzl , the godfather of contemporary Zionism, said (.....If one day we put Jerusalem alive and able to do anything, I would

¹ Abdullah Al-Tal, 1982, p. 136

² An-Nisa: Verse 156-157.

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remove everything except the Jews there, and I would burn the monuments in it.....)¹.

Zionist extremists consider that (... Israel is worthless without Jerusalem, and Jerusalem is meaningless without the Temple...) Their goal is to demolish Al-Aqsa and all the holy sites and to establish the Temple in their place, as thousands of Jewish volunteers work to remove and remove them, and they have allocated huge sums of money for this because they want a Jewish state and a Jewish capital of their own², and therefore their only concern is to destroy Al-Aqsa, which represents the symbol of Islam in Palestine.

A British group criticized a ruling issued by the Supreme Court not to condemn a television program that offends Jesus Christ, peace be upon him, and the reasoning of the ruling stated that the law on the prohibition of prejudice to the Christian religion does not explicitly indicate that this urban includes theatrical or radio works.

Jerry Springer The Opera, based on an American television show Chehrinsults Christianity for portraying Jesus as "homosexual" and identifying holy religious figures such as the Virgin Mary.

The subject matter of the case is not of interest to the British public at the moment, and this was stated by the judicial section of the British Axis Council, the highest judicial in the country, after the Christian

¹ Abdullah al-Tal, op. cit., p. 12.

² Fu'ad ibn al-Sayyid al-Rifai, op. cit., p. 136.

envoy petitioned him in the ruling rejected by the Court of First Instance and the Supreme Court¹.

Jerry Springer, which used to present a show depicting Jesus and the Virgin Mary in offensive images such as questioning the miracle of his birth, and stirring controversy over several suggestions on how to conceive Mary, who the program alleged was treating her son Christ harshly; the Christian Voice group tries to protect Christ and Christianity from abuse, but in return fights for its own freedom to attack other religions.

In 2005 , a law was passed banning the sale of the Holy Quran in Britain on the grounds that it advocated hatred.

Many discussions have also been raised about the law on harming religious sanctities in Britain, which only protects Christian sanctities from insults, and punishes anyone who violates Christian sanctities without regard to the intention or intention of the person accused of insulting the sanctities, and there are attempts by the government, supported by the Church, to amend these laws so as to punish everyone who is exposed to the sanctities of other religions².

The British writer Van Derveer, author of the book *Imperialist Confrontations*, called for the need to implement the laws of infringement of the sacred (. Religion and modernity in Britain and

¹ Yahyaoui Laali, op. cit., p. 45.

² Yahyaoui Laali, op. cit., p. 48.

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India," in which he said: "While the old laws on harming religions and degrading or referring to him in an abusive manner are considered a crime for which its owner is prosecuted, there is no law that prevents the harm or derogation of Muhammad), and the writer considered that since Britain is a secular country, its laws are supposed not to differentiate between one religion and another, and does not surround a particular religion with more protection and care than other existing religions. within its borders.

1988 The distinction of the law between religions was manifested after British Muslims tried to use the law to prevent the book "The Satanic Verses" by **Salman** Rashidi, but failed to do so because the law punishes insulting Christian sanctities.

Thus, Salman Rushdie was not outside the laws of Britain when he insulted Islamic sanctities.

4 - Respect by Islamic countries for Jewish and Christian religious sanctities:

Islam is a religion that calls for faith in all prophets and messengers, the Muslim does not mention the Messiah Jesus, peace be upon him, but he greets him "**Jesus, peace be upon him**", and he was mentioned in the Qur'an by name five times as many times as the name of Muhammad, may God bless him and grant him peace, as the name of Jesus, peace be upon him, was mentioned twenty-five times in the Holy Qur'an, compared to five times when the name of

Muhammad was mentioned, may God bless him and grant him peace, and Jesus, peace be upon him, was addressed in the Holy Qur'an with titles of appreciation Such as the Son of Mary Al-Masih, the servant of God, the Messenger of God¹.

Jesus (peace be upon him) is referred to as the Word of God, His Spirit and the Ayatollah and many other epithets of honor indicating excellence, and there is not a single observation in the entire Qur'an that detracts from the status of Jesus (peace be upon him) that even the most fanatical Christians object to. A Muslim does not hesitate to call his son Jesus because it is a generous name for one of the righteous servants of Allah.

Islam has confirmed that the Messiah is not for God for saying: ﴿ Those who said that God is the Messiah, the son of Mary, disbelieved, and the Messiah said, O children of Israel, worship God, my Lord and your Lord, that whoever associates with God, God has forbidden him Paradise and his shelter is Hell and the supporters of the oppressors².

He confirmed in many verses that the Messiah is not the Son of God: ﴿ The Jews said Uzair, the Son of God, and the Christians said the Messiah, the Son of God, that their saying with their mouths is comparable to the saying of those who disbelieved before their

¹ Yahyaoui for Ali .Ibid., p. 49

² Al-Ma'idah (The Table), verse 75.

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murderer, God, that they will understand¹. Rather, he is a prophet sent authentically for saying exalted: "He said that I am a servant of God, the Book came to me and made me a prophet" (Surah Maryam, verse 29.).²

The Messiah was told of the coming of the Prophet Muhammad (peace and blessings of Allaah be upon him), believing in his saying: "When 'Isa ibn Maryam said, 'O Children of Israel, I am the Messenger of Allaah to you, believing what is in my hands from the Torah, and announcing a messenger who will come after me named Ahmad, when he brought them the statement, they said, 'This is a clear magic.'³.

Islam has elevated the status of Mary, peace be upon her, where a Quranic surah was named in her honor "**Surat Maryam**", and we did not celebrate this honor even in the Christian Bible.

Of the 66 books of Protestants and 73 books of Roman Catholics, not a single book is called after Mary and her son Jesus, peace be upon him; It is in the interest of those who attack Islam to defend it and its Prophet Muhammad (peace and blessings of Allaah be upon him) because this defense is in fact a defense of their Prophet Jesus, peace

¹ Al-Tawbah, verse 30.

² Maryam, verse 29.

³ Surah As-Saff, verse 6.

be upon him, but it is important for them to adhere to what is stated in the Qur'an and insist on it, because it glorifies and justifies and atonement for everything that Christianity is based on. In it, miracles would have turned into myths.

Muslims are required to believe in all messengers, prophets and angels, and their faith is not complete without that, they do not differentiate between any of them, as Ta'ala says in Surat Al-Baqarah: ﴿The Messenger believed in what was revealed to him from his Lord, and the believers all believed in God and His angels, books and messengers, we do not differentiate between any of His messengers)¹.

But they cannot remain silent on the insults, ridicule and questioning of their Prophet in the name of art and freedom of expression, so who follows any prophet cannot offend literature to another prophet, where the Messenger of God, may God bless him and grant him peace, says: ﴿The prophets are brothers, their religion is one and their mothers are different, and I am the first people with Jesus bin Maryam, so there is no prophet between me and him, and Jesus, peace be upon him, used to teach people how to turn their faces and tongues away from the conquest and extract from the universe the most beautiful².

¹ Al-Baqarah, verse 284.

² Yahawi Laali, op. cit., p. 51.

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Finally, we conclude that Islam is the final religion, which testified stressed the need to believe in all prophets and messengers without discrimination between them, and also stressed the sincerity and innocence of Jesus Christ, peace be upon him and his mother Mary, and in this fairness to Christianity and a call to abandon fanaticism and orientation to coexistence between religions, and in that hits everyone who links Islam to terrorism, and international texts and conventions have stressed the need to protect religions.

5-Conclusion: Religious sanctities have always been subjected to attacks in various forms since ancient times, despite the efforts made to protect them, and the monotheistic religions have called for their protection due to their holiness, but they have set rules and foundations for that, and with the beginning of the twentieth century and as a result of those international conflicts, especially the global ones, which affected religious sanctities as a result of political and ethnic conflicts, especially the military aspect, and the accompanying destruction of these wars and the destruction of these sanctities, which called for the need to create bodies and organizations and broadcast laws and mechanisms for The protection and preservation of these sanctities, but despite the existence of many conventions and treaties on the sanctities, they remain without legal protection , so calls for their preservation remain hopeless to this day.

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